



**EPA NORTHERN DIRECTORATE, ABBOTTABAD,**  
**Forestry, Environment & Wildlife Department**  
**Govt. of Khyber Pakhtunkhwa**



No. EPA ND/HD/NO/CP/510

Dated: 6<sup>th</sup> July, 2021

To

✓ Mr. Abid Hussain Khokhar,  
Owner of Bajniyal Crush Plant,  
Village Choi, Tehsil Khapur,  
District Haripur.

Subject: CONDITIONAL APPROVAL FOR CONTROL OF ENVIRONMENTAL POLLUTION.

Reference to your application No. nil dated 04-03-2021, followed by Administrative Penalty dated 21-06-2021, this Agency has no objection to install the transformer/load and allowed the operation of your crush plant located at Village Choi, Tehsil Khanpur District Haripur with the following Mitigation Measures;

1. The dust Control system should be maintained in the Stone crusher according to Standards Operating Procedures (SOPs).
2. The waste material of the crushing shall be properly managed and existing right of way of the local shall also not be disturbed.
3. Carry out water sprinkling on raw/crushed materials before and after crushing as well as in the surrounding to minimize the dust in the vicinity.
4. Carry out water sprinkling in and around the crush plant.
5. Carry out plantation of Chinar (Piffer) trees along the access road and in open spaces/surrounding of the crush plant.
6. First Aid Box must keep in the premises of Crush Plant for emergency cases.
7. The transportation of crush material must be covered before vehicle leaving the crush plant area.
8. Staff/labor rooms and washroom must be constructed in the premises of the crush plant.
9. Mosque/designated place must be constructed/identified for the prayer.
10. Provide Safety Equipment (mask, gloves, shoes etc) to the workers with a direction to use in working hours/during operation.

This approval shall be treated as null and void if all or any of the mitigations mentioned above is/are not complied. Furthermore, the unit will be regularly monitored and in case of violation legal action will be initiated under Khyber Pakhtunkhwa Environmental Protection Act-2014.

DIRECTOR (NORTH)

**Copy for information to the:**

- Executive Engineer, WAPDA, District Haripur.