



ENVIRONMENTAL PROTECTION AGENCY
CENTRAL DIRECTORAT PESHAWAR
FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT
GOVT. OF KHYBER PAKHTUNKHWA



No. EPA/IEE/CD/Solar-Plant/05 MW/Now/Operational/ 173-75

Date: 20/11/2024

To

Mr. Ashar Navaid
General Manager Works
M/S Fauji Cement located at Nizampur,
District Nowshera

Subject: **OPERATIONAL ENVIRONMENTAL APPROVAL OF INSTALLATION OF PROPOSED EXTENSION OF 11.25 MW TO 16.25 MW SOLAR PLANT BY M/S FAUJI CEMENT PVT.LTD LOCATED AT FAUJI CEMENT, NIZAMPUR, DISTRICT NOWSHERA**

Kindly refer to your application no. FCCL (N)/Solar/003 dated 26-09-2024, followed by official visit, conducted on 18-10-2024 by a team of this Agency, wherein the team reported that you have fulfilled the conditions of Construction Phase Environmental Approval. This Agency has decided to grant the Operational Approval of Proposed Extension Of 11.25 Mw To 16.25 Mw Solar Plant located at Fauji Cement, Nizampur, District Nowshera, under Rule-15 of the Khyber Pakhtunkhwa Environmental Assessment Rules, 2021, with the terms and conditions as mentioned in the Construction Environmental Approval issued by this Agency vide letter No. EPA/CD/IEE/05 MW/Solar-Plant/Fauji-Cement/Now/24/330-32 dated 22-08-2024, along with the following instructions;

1. The said unit shall comply with the National Environmental Quality Standards (NEQS).
2. Plantation of Chinar, Deodar, Bakayana, Toot and Dates along the boundary wall and in open space shall be carried out.
3. The proponent shall obtain separate Environmental Approval for Transmission line from this Agency.
4. This Agency reserves the rights to suggest any additional measures/technology as and when requires.
5. This approval does not absolve the proponent of the duty to obtain any other approval or clearance that may be required under any law/regulation in force.
6. Moreover, the management of the unit shall apply for renewal of the Operational Approval after every three (03) years under Rule 15 (4) of Khyber Pakhtunkhwa Environmental Assessment Rules-2021.

EIA Cell
H/22/11

Director (Center)

Copy forwarded to the;

1. P.A to Director General, EPA- Govt. of Khyber Pakhtunkhwa.
2. AD IT, EPA-Govt. of Khyber Pakhtunkhwa.

Tracking Code:

