



Zero Tolerance to Corruption
ENVIRONMENTAL PROTECTION AGENCY

CLIMATE CHANGE, FORESTRY, ENVIRONMENT
&
WILDLIFE DEPARTMENT
GOVERNMENT OF KHYBER PAKHTUNKHWA



No. EPA/EIA/PoultryProtien/Mushtarika/Nowshera/25/ 4704-07 Date: 04/07/2025

To

Mr. Nawab Ali (Owner),
Mushtarika Feed and Protein Industry,
Plot No. 1/C, Risalpur Economic Zone, District Nowshera.
GPS: 34.0914 71.9903,

Subject:

**OPERATIONAL ENVIRONMENTAL APPROVAL TO MUSHTARIKA
FEED AND PROTEIN INDUSTRY, PLOT NO. 1/C, RISALPUR
ECONOMIC ZONE, DISTRICT NOWSHERA.**

Kindly refer to your letter No. OP/01/2024 dated 21/10/2024, requesting for operational approval, followed by site visits and analysis dated 17/06/2025 & 26/06/2025, this Agency agreed to grant operational environmental approval to “**Mushtarika Feed and Protein Industry**”, subject to the following terms and conditions which needs to be adopted for Environmental Compliance in letter and spirit:

1. The proponent will adopt all precautionary and mitigatory measures identified in the construction phase environmental approval issued vide letter No. **EPA/EIA/Poultry Protein/Mushtarika/Nowshera/23/912-14, dated 04/08/2023** as well as any un-anticipated impacts during the operation phase of the project.
2. The proponent shall submit quarterly analysis report to this Agency.
3. All the effluents and emissions shall be kept within the NEQS permissible limits.
4. Wet scrubber, condensers and Bio-filtration plant installed at the unit shall be kept operated for control of Emissions to be kept with the NEQS permissible limit.
5. This Agency shall be informed in case of any fault in the pollution control system. The unit shall not be operated in case the pollution control system is not working.
6. Poultry waste shall be covered till its injection in the cookers and shall not be left in open atmosphere.
7. Lids of the cookers shall not be left open and all leakages of the cookers, condensers, bio-filtration plan and other machinery shall be avoided/protected using Teflon thread.
8. Raw material/poultry waste during transportation shall be covered in containers.
9. Separate confined storage areas shall be identified for the products. i.e. poultry protein and extracted oil.
10. Fumigants shall be used inside the hall of the unit where cookers shall be installed and poultry waste is stored.
11. The proponent shall not discharge untreated waste water unless properly treated as per standard practices.



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12. The proponent will install water meters on all the water extraction sources for sustainable use of the resource.
13. Health and Safety Equipment shall be provided to the workers of the unit during working hours.
14. Environmental Management Plan (EMP) shall be strictly followed.
15. Tree Plantation shall be carried out inside and outside the boundary wall of the unit.
16. This Agency will visit the unit for checking the compliance of this approval and constructional phase approval including the compliance of NEQS on regular basis. No hurdles shall be created for the Agency staff during entry and inspection of the unit rather the visiting team shall be facilitated in this regard. The Agency may propose additional mitigation measures at any stage, whether as part of routine monitoring or in response to complaints, based on the recommendations contained in visit reports. The Proponent shall be obligated to implement such measures.
17. This approval shall be treated as null and void, if all or any of the conditions mentioned above is/are not complied with.
18. As per rule 15(4) of the Khyber Pakhtunkhwa Environmental Assessment Rules 2014, the proponent shall apply for renewal of the operational approval after every three (03) years.

Moreover, Schedule-X must be submitted to this Agency within a month time on stamp paper an undertaking for the compliance of terms and conditions as mentioned above, please.

QR Code:



<https://epakp.gov.pk/environmental-approvals/>

Sayed
Deputy Director (MEAs)

Copy for information to the:

1. Director (Centre), EPA Central Directorate, Peshawar.
2. GIS Specialist/AD IT, EPA Head Office, Peshawar.
3. PA to Director General, Environmental Protection Agency, KP.